



Schedule
June 2 -3, 2017
Newman University
3100 McCormick
Wichita, KS

- Day 1 (Friday) – Welcome and Networking Reception – De Mattias Fine Arts Center
Presiding:
 - 2:00 pm Hall Check-In - Beata Residence Hall
 - 4:00 pm Light Hors d’oeuvres De Mattias Fine Arts Center Lobby
 - 4:00 pm Student Check-in
 - 4:30 pm *Welcome Newman University*
Sigma Pi Phi Fraternity Overview - Eck Hall 118
Greetings Sigma Pi Phi Fraternity – Sire Archon Ahmad
Greetings Kansas Hispanic Education & Development Foundation -
Greetings Urban Professionals of Wichita
Greetings Wichita Chapter of Links, Inc.
 - 5:00 pm Group A - Interviews with HR Recruiters, Resume Critique –Assigned Room
Plenary 1: Speaker:
 - 6:00 pm Group B - Interviews with HR Recruiters, Resume Critique - Second Floor Assigned Room
Plenary 1: Speaker:
 - 7:00 pm Wrap-up & Presentations
 - 7:30 pm CCAP Students & HR Representatives Networking
 - 8:00 pm CCAP After hours w/ Wichita Urban Professionals – Dugan Library & Campus Center

- Day 2 (Saturday) – Workshop Sessions – Dugan Conference Center
Presiding:

- 7:30 am Hall Check-Out - Beata Residence Hall
- 8:00 am Check-in and Breakfast
- 8:35 am Opening Ceremony
Welcome -
Day Overview
Introduction of Speaker –
- 9:00 am Plenary 2 Speaker –
- 9:45 am BREAK
- 10:00 am Career Advancement Workshop Series 1
 - Facilitator:
-- Internship Panel Discussion: 4 panelists
- 11:00 am BREAK
- 11:15 am Introduction of Speaker –
 - Plenary 3 Speaker -
Graduate School/Fellowships/Scholarships
- 12:15 pm LUNCHEON
- 1:15 pm Introduction of Speaker –
 - Plenary 3 Speaker –
- 2:00 pm BREAK
- 2:15 pm Career Advancement Workshop 4
 - Facilitator:
Leadership Portraits Panel: 4 panelists
- 3:15 pm BREAK
- 3:30 pm Closing Ceremony & Graduation
- 4:30 pm Dismissal

Sponsors and Partners

Sigma Pi Phi Fraternity

Kansas Hispanic Education & Development Foundation

Spirit AeroSystems

Newman University

Wichita Chapter of Links

Urban Professionals of Wichita

Website updates

The Sigma Pi Phi Fraternity Alpha Nu Boulé Collegiate Career Advancement Program will convene Friday, June 2, and will adjourn Saturday, June 3, 2017, in Wichita, KS at Newman University, which is located at 3100 McCormick.

CCAP targets minority students who are rising college juniors, seniors or recently graduated, but all applicants will be considered. CCAP is limited to 50 participants who will be chosen by a selection committee.

The event section

All is fine add the below.

Selected participants will be required to pay a \$10 enrollment fee which includes all meals, events & materials.

Housing will be provided on the campus of Newman University in Beata Residence Suite Style Hall for \$20 checking in on Friday June 2 and checking out on Saturday, June 3. Housing must be prearranged.

Wichita Urban Professionals will provide a CCAP after hours networking night immediately following the Friday program in the Dugan Library & Campus Center. This event will feature fun and games.

Eligibility

- Complete an online application
- Minimum 3.0 GPA (may take 2.8 if candidate is involved in extracurricular activities)
- Submit professional resume (MS Word and PDFs acceptable)
- Submit a one-paragraph statement describing why you would like to participate in the Collegiate Career Advancement Program

APPLICATION DEADLINE:

MAY 19, 2017

Following the application deadline, the selection committee will review applications to begin the selection process.

For more information, email:

WichitaCCAP@gmail.com

In the application please make sure we add a field that ask if they need lodging on Friday night only.

Officers

Regional Grapter & Sire Archon Askia Ahmad

Sire Archon-Elect Derek Morgan

Immediate Past Sire Archon Brian Black

Grammateus Archon Reginald Thompson

Thesauristes Archon Lorenza Breckenridge, Jr.

Grapter Archon Victor Everett

Agogos Archon Willard Rice

Rhetoricios Archon Anthony Turner

Archons

Under this section

(remove any of the above officer names – delete Cranford)

Add – Archon Jamil Moody - Archon Thomas Scott

Archousai

Remain the same

There is no planning committee